

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NATIONAL PUBLIC SCHOOL UTTARAHALLI
2	AFFILIATION NO.(IF APPLICABLE)	831270
3	SCHOOL CODE (IF APPLICABLE)	46903
4	COMPLETE ADDRESS WITH PIN CODE	C.A SITE NO.1 HAPPY VALLEY LAYOUT, BANASHANKARI 5TH STAGE, BANGALORE, Bangalore Urban, KARNATAKA - 560061
5	PRINCIPAL NAME	Dr. REETU THAPA
6	PRINCIPAL QUALIFICATION	B.Ed, M.A, P.hD
7	SCHOOL EMAIL ID	principal@npsuttarahalli.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9743183444

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.npsuttarahalli.com/new-pdfs/NPS%20Uttarahalli%20Affiliation%20Copy.pdf">https://www.npsuttarahalli.com/new-pdfs/NPS%20Uttarahalli%20Affiliation%20Copy.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.npsuttarahalli.com/new-pdfs/trust%20deed%20latest.pdf">https://www.npsuttarahalli.com/new-pdfs/trust%20deed%20latest.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.npsuttarahalli.com/new-pdfs/noc.pdf">https://www.npsuttarahalli.com/new-pdfs/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.npsuttarahalli.com/pdf/Recognition%20copy.pdf">https://www.npsuttarahalli.com/pdf/Recognition%20copy.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.npsuttarahalli.com/pdf/BUILDING%20CERTIFICATE%20LATEST.pdf">https://www.npsuttarahalli.com/pdf/BUILDING%20CERTIFICATE%20LATEST.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.npsuttarahalli.com/pdf/FIRE%20SAFETY%20CERTIFICATE.pdf">https://www.npsuttarahalli.com/pdf/FIRE%20SAFETY%20CERTIFICATE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.npsuttarahalli.com/new-pdfs/Self%20Certification.pdf">https://www.npsuttarahalli.com/new-pdfs/Self%20Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.npsuttarahalli.com/pdf/WATER%20SANITATION%20REPORT.pdf">https://www.npsuttarahalli.com/pdf/WATER%20SANITATION%20REPORT.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.npsuttarahalli.com/new-pdfs/Fee%20Structure%2023%20-%2024.pdf">https://www.npsuttarahalli.com/new-pdfs/Fee%20Structure%2023%20-%2024.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.npsuttarahalli.com/new-pdfs/Academic-Calendar.pdf">https://www.npsuttarahalli.com/new-pdfs/Academic-Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.npsuttarahalli.com/new-pdfs/smc.pdf">https://www.npsuttarahalli.com/new-pdfs/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.npsuttarahalli.com/new-pdfs/PARENT%20TEACHER%20ASSOCIATION.pdf">https://www.npsuttarahalli.com/new-pdfs/PARENT%20TEACHER%20ASSOCIATION.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.npsuttarahalli.com/new-pdfs/Last%203%20years%20result.pdf">https://www.npsuttarahalli.com/new-pdfs/Last%203%20years%20result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. REETU THAPA
2	TOTAL NO. OF TEACHERS	41
	PGT	0
	TGT	14
	PRT	27
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Dr. SUDHA SHANKAR B.ed, Ph.D PSYCHOTHERAY COUNSELLING, SPECIAL EDUCATION CERTIFIED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	REKHA SHREE GRADUATION WITH PSYCHOLOGY COUNSELLING & GUIDANCE CERTIFICATION

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	00	NOT APPLICABLE

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	00	NOT APPLICABLE

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4032
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	55 & 72
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 73
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	50
6	NO. OF BOYS TOILETS	70
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=jgBT34Hiom0">https://www.youtube.com/watch?v=jgBT34Hiom0</a>